

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E307(35-6010)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

EXCHANGE: E307 (35-6010) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: 399 COUNTY TAX ID#:

RIGHT EVIDENCED BY: Weber River Water Users Association Stock
Certificate: 399 , under 35-64 (A9568), Weber
River Decree

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: *
Weber River Water Users` Association

OWNERSHIP*****

NAME: State of Utah Department of Transportation
ADDR: 4501 South 2700 West
Box 148420
Salt Lake City UT 84114-8420
INTEREST: 100% REMARKS:

DATES, ETC.*****

FILED: 03/19/1969|PRIORITY: 03/19/1969|ADV BEGAN: 04/24/1969|ADV ENDED: |NEWSPAPER: The Summit County News
ProtestEnd:06/07/1969|PROTESTED: [Yes]|HEARNG HLD: |SE ACTION: [Rejected]|ActionDate:06/23/1989|PROOF DUE:
EXTENSION: |Elec-Proof:[]|El-PrFiled: |CERT/WUC: |LAP, ETC: 06/23/1989|LAPS LETTR:
RushLetter: |RENOVATE: |RECON REQ: |TYPE: []

Status: [Rejected]
Related Distribution System: Not part of any Distribution System

*****C U R R E N T R I G H T*****

FLOW: 14.00000 acre-feet
SOURCE: Echo Reservoir
COUNTY: Summit

POINT OF DIVERSION -- SURFACE:
(1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL to Other Water Rights

###MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31

*****P R O P O S E D E X C H A N G E*****

FLOW: 14.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31
SOURCE: Underground Water Well
COUNTY: Summit COMMON DESCRIPTION: #1Echo Cyn; #2 Kimball Jct.

LOCATION OF WATER RIGHT*****

POINTS OF EXCHANGE -- UNDERGROUND:
(1) S 620 ft E 118 ft from N4 cor, Sec 13, T 1S, R 3E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 300 to ft. YEAR DRILLED: WELL LOG? WELL ID#: 4252
(2) N 1580 ft E 1340 ft from S4 cor, Sec 17, T 3N, R 5E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 200 to ft. YEAR DRILLED: WELL LOG? WELL ID#: 123513

POINT OF RELEASE:

FLOW: 14.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 206779.

IRRIGATION: 10.78000 acres PERIOD OF USE: 03/15 TO 11/15

###OTHER: Domestic purposes at the rest areas. PERIOD OF USE: 01/01 TO 12/31

Acre Feet Contributed by this Exchange for this Use: 0.0

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	Totals
Sec 13 T 1S R 3E SLBM	*		X			*X				*				*				0.0000
Sec 17 T 3N R 5E SLBM	*					*				*				*X		X		0.0000

SEGREGATION HISTORY for: *****RUN DATE:

This Exchange as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*							OTHER
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	(*-----ACRE-FEET-----*)	
	14.0	10.7800							

*****E N D O F D A T A*****
